

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Description:** OCONEE COUNTY IS SOLICITING STATEMENTS OF QUALIFICATIONS FROM FIRMS TO PROVIDE PERSONNEL & RENDER PROFESSIONAL SERVICES FOR THE USE & BENEFIT OF OCONEE COUNTY

**Projects:** (a) Development of transportation planning projects & studies within Oconee County; (b) development of stormwater management planning & studies within Oconee County; (c) development of roadway & bridge designs; (d) development of environmental planning projects & studies within Oconee County; (e) provide on-call engineering services; (f) provide on-call surveying services; & (g) on-call design / build services

**Respondents May Reply** to Categories "A," "B," "C," "D," "E," "F," or "G" or any combination thereof, as outlined in the Statement of Work & Scope of Services contained in the RFQ. The County may select one or more firms to serve as consultant for the various categories of work

**Solicitation Number:** 06-17

**Delivery Point:** Oconee County, SC

**Submittal Deadline:** 1/10/07 – 2:00 pm

**Submittal Location:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691

**Direct Inquiries to Buyer:** Ann Albertson

**E-mail:** [aalbertson@oconeesc.com](mailto:aalbertson@oconeesc.com)

**Telephone:** (864) 638-4141

**Download RFQ Document From:**

[www.oconeesc.com/procurement](http://www.oconeesc.com/procurement)

## WATER SYSTEM IMPROVEMENTS FOR GOVAN

### REQUEST FOR QUALIFICATIONS

**The Town of Govan Is Seeking** Statements of Qualifications (SOQ's) from qualified engineering firms to provide professional engineering services for the design & construction of improvement & modification to the Town's water line.

**The Selection of a Firm** will be made on the basis of criteria established by the Ranking & Rating Committee for (a) past performance, 10%; (b) ability of professional personnel, 20%; (c) willingness to meet time & budget requirements, 20%; (d) location of firm, 10%; (e) recent, current & projected workload of the firm, 20%; (f) creativity & insight related to the project, 10%; & (g) related experience on CDBG projects, 10%.

**You Are Invited** to submit an SOQ in accordance with the requirement specified in the qualifications package, which contains the selection criteria & other important information. This project is being partially funded by a Community Development Block Grant through the South Carolina Department of Commerce.

**Copies of the Full Qualifications Package** can be obtained from:

Deborah Fair  
CDBG Compliance Coordinator  
Lower Savannah Council of Governments  
PO Box 850  
Aiken, SC 29802  
Phone (803) 649-7981  
Fax (803) 649-2248  
E-mail [df@lscog.org](mailto:df@lscog.org)

**Questions or Requests** for additional information must be submitting in writing & received by Monday, January 8, 2007, to Lower Savannah Council of Governments.

**Statements of Qualifications Must Be Received** at the Lower Savannah COG – one original & three copies – by Monday, January 22, 2007, by 5:00 pm to:

Deborah Fair  
CDBG Compliance Coordinator  
Lower Savannah Council of Governments  
PO Box 850  
Aiken, SC 29802

**No Late SOQ's** will be accepted. This solicitation does not commit the Town of Govan to award a contract, to pay any costs incurred in the preparation of an SOQ or to procure or contract for services.

## CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** COLLEGE OF DENTAL MEDICINE

**Project Number:** H51-9732-PG-C

**Location:** Charleston, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Project consists of six-story Dental Clinic, plus top floor mechanical room, & associated site improvements. The use of minority, small business or women-owned contractors is encouraged. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$34,000,000 - \$37,000,000

**Architect/Engineer:** LS3P Associates, Ltd.

**A/E Contact:** Greg Soyka

**A/E Address:** 205-1/2 King St., Charleston, SC 29401

**A/E Telephone:** (843) 577-4444

**A/E Fax:** (843) 722-4789

**A/E E-mail:** [gregsoyka@ls3p.com](mailto:gregsoyka@ls3p.com)

**Plans on File At:**

**AGC:** Charleston, Columbia, Charlotte

**Dodge:** Charleston, Columbia, Charlotte

**Other:** The Columbus Street Business Center, Committee of Better Racial Assurance, Hispanic Contractors Association

**Plans May Be Obtained From:** Architect – LS3P Associates, Ltd.

**Plan Deposit:** \$150.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 1/4/07 – 1:00 pm

**Place:** Physical Plant Conference Room, 97 Jonathan Lucas St., Charleston

**Agency/Owner:** Medical University of South Carolina

**Name & Title of Agency Coordinator:** Julie Ham, Project Manager

**Address:** 97 Jonathan Lucas St., Charleston, SC 29425

**Telephone:** (843) 792-3753

**Fax:** (843) 792-0251

**E-mail:** [hamj@musc.edu](mailto:hamj@musc.edu)

**Bid Due Date/Time:** 2/1/07 – 1:00 pm

**Place:** MUSC Engineering & Facilities, 97 Jonathan Lucas St., Charleston

**Hand Deliver Bids To:** MUSC, Office of Physical Plant, Second Floor – Parking Garage, 97 Jonathan Lucas St., Charleston, SC 29425

**Mail Bids To:** MUSC, Engineering & Facilities, Attn: Julie Ham, PO Box 250190, Charleston, SC 29425

**Project Name:** SADLERS CREEK – COURTESY DECK CONSTRUCTION

**Project Number:** P28-9683-MJ

**Location:** Sadlers Creek State Park, 940 Sadlers Creek Rd., Anderson, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of 8X100' ground out aluminum courtesy dock along with parking area expansion & overlay. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** Less than \$100,000

**Architect/Engineer:** SC Dept. of Parks, Recreation & Tourism

**A/E Contact:** David R. Simms, PE

**A/E Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**A/E Telephone:** (803) 734-0258

**A/E Fax:** (803) 734-1042

**A/E E-mail:** [dsimms@scprtc.com](mailto:dsimms@scprtc.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** SC Dept. of Parks, Recreation & Tourism

**Plan Deposit:** \$30.00, non-refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** SC Dept. of Parks, Recreation & Tourism

**Name & Title of Agency Coordinator:** David R. Simms, PE, Chief Engineer

**Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Telephone:** (803) 734-0258

**Fax:** (803) 734-1042

**E-mail:** [dsimms@scprtc.com](mailto:dsimms@scprtc.com)

**Bid Due Date/Time:** 1/25/07 – 2:00 pm

**Place:** SCPR, Room 237, Brown Building, 1205 Pendleton St., Columbia

**Hand Deliver Bids To:** SCPR, Edgar A. Brown Building, Room 237, 1205 Pendleton St., Columbia, SC 29201

**Mail Bids To:** SCPR, Attn.: David R. Simms, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Project Name:** MINT FARM HOMES

**Location:** Beaufort County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Furnish labor, materials, equipment & services to construct six single-family homes in new subdivision

**Architect/Engineer:** None

**Plans on File At:** Beaufort Housing Authority

**Plans May Be Obtained From:** Beaufort Housing Authority

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Beaufort Housing Authority

**Name & Title of Agency Coordinator:** Edward L. Boyd, Executive Director

**Address:** PO Box 1104, Beaufort, SC 29901

**Telephone:** (843) 525-7061

**Bid Due Date/Time:** 1/18/07 – 2:00 pm

**Place:** Beaufort Housing Authority, 1009 Prince St., Beaufort, SC 29902

**Project Name:** GEORGETOWN CAPITAL FUND PROGRAM

**Project Number:** SC 28-501-05 & 06

**Location:** Georgetown, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** SC 28-1 – Remove existing central gas heating system, including existing ductwork, remove existing gas water heater & gas range, including existing interior & exterior gas piping & cap off. Install new central heat pump system, including new ductwork & renovate existing mechanical room, install new electric water heater & install new electric range provided by owner. (180 units).

SC 28-3 – Remove existing central gas heating system, including existing ductwork, remove existing gas water heater & gas range, including existing interior & exterior gas piping & cap off. Install new central heat pump system, including new ductwork, install new electric water heater & install new electric range provided by owner. (35 units).

SC 28-5 – Remove existing central gas heating system, including existing ductwork, remove existing gas water heater & gas range, including existing interior & exterior gas piping & cap off. Install new central heat pump system, including new ductwork, install new electric water heater & install new electric range provided by owner. (50 units).

**Architect/Engineer:** Bell Associates, Inc.

**A/E Address:** 411 West Durst Ave., PO Box 3048, Greenwood, SC 29648

**A/E Telephone:** (864) 223-0045

**Plans on File At:**

**AGC:** Greenville, Columbia, Charleston

**Dodge:** Greenville, Columbia, Charleston

**Other:** Bell Associates, Inc., & Georgetown Housing Authority

**Plans May Be Obtained From:** Bell Associates, Inc.

**Plan Deposit:** \$100.00, refundable, general contractors only

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Georgetown Housing Authority

**Name & Title of Agency Coordinator:** Anne Hartsell, Executive Director

**Address:** PO Box 209, Georgetown, SC 29442

**Telephone:** (843) 546-2614

**Bid Due Date/Time:** 1/18/07 – 2:00 pm

**Place:** Georgetown Housing Authority Office, 1 Lincoln St., Georgetown, SC 29440

## REQUEST FOR PROPOSALS

**Project Name:** DESIGN / BUILD EXPANDABLE SPECULATION SHELL BUILDING

**Project Number:** 06-061

**Location:** Andrews, Georgetown County

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 100%

**Payment Bond Required:** Yes, 100%

**Description of Project:** The Georgetown County Economic Development Commission is soliciting sealed, public Request for Proposals for the Design & Building of an Expandable Speculation Shell Building. This 40,000 sq. ft. shell building is to be located on an existing County-owned tract identified as lot #3 in the Georgetown County Business Park, located approximately 1-1/2 miles east of the Town of Andrews, on the northern side of Highway 521. Plans shall include floor plans, site plans, all elevations, & provisions for how mechanical services are to be brought into the building. Since there is no knowledge of the type of company that may wish to occupy this structure, final interior design will not be made at this time

**Pre-Bid Conf./Site Visit:** Each bidder is responsible to become familiar with & take into consideration site conditions which may affect the work & to check all dimensions at the site

**Plans May Be Obtained From Web Site:**

[www.georgetowncountysc.org](http://www.georgetowncountysc.org) – select "administrative services," then "purchasing," then "current bids"

**Agency/Owner:** County of Georgetown, SC

**Name & Title of Agency Coordinator:** Kyle Prufer, Purchasing Officer. Please submit all inquiries in writing

**Fax:** (843) 545-3500

**E-mail:** [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org)

**Telephone:** (843) 545-3082

**Bid Due Date/Time:** Wednesday, 1/17/07 – 3:00 pm

**Place:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC 29440

## CANCELLATION

**Project Name:** A NEW WASH BAY FOR PEE DEE REGIONAL TRANSPORTATION AUTHORITY

The Pee Dee Regional Transportation Authority has cancelled the solicitation cited above, which ran in the 10/5/06 SC Business Opportunities, until further notice. For more information, please contact Jean Garner, Purchasing Manager, (843) 629-6280 or [jean Garner@pdra.org](mailto:jean Garner@pdra.org)

### RENOVATION OF PALMETTO EXPO CENTER- CONCOURSE PACKAGE

**Sealed Bids Will Be Received** by the Purchasing Division, City Hall, 7th Floor, 206 S. Main Street, Greenville, SC 29601, until 3:00 pm, on January 18, 2007, & promptly thereafter all bids that have been duly received will be publicly opened & read aloud for furnishing to said City all labor, materials, equipment, transportation, & services for the Concourse Package At The Palmetto Expo Center

**Instructions To Bidders**, bidding requirements, project manual, plans & bid forms may be inspected & obtained at the Purchasing Division, City Hall, 7th Floor, 206 S. Main Street, Greenville, SC 29601 beginning December 19, 2006. No bid will be received unless it is made on a bid form furnished by the City.

**A Pre-Bid Conference Will Be Held** on January 3, 2007, at 10:30 am, local time, in the Palmetto Expo Center, Conference Center, Eisenhower Drive, Greenville, SC. Attendance is mandatory for all bidders.

**A Bidders Qualification Statement** (AIA – Document A305) & supporting data mentioned in the Instruction to Bidders shall be submitted to the purchasing administrator in the City Hall, 7th Floor, 206 S. Main Street, Greenville, SC 29602, along with the bid form. Submission of these documents is mandatory.

**Up To A Maximum Of Three (3) Sets** of the required copies of the drawings & specifications necessary for the execution of the work shall be furnished to the bidder at a cost of \$300.00 per set, non-refundable.

**A Certified Check, Cashier's Check Or Bidder's Bond** in the amount of five percent (5%) of the bid made payable to the City of Greenville will be required to accompany each bid.

**Affirmative Action To Ensure Against Discrimination** in employment practices on the basis of race, color, national origin, ancestry, gender, religion or political affiliation will also be required.

**The City Hereby Affirmatively Ensures** that minority business enterprises will be afforded full opportunity to submit bids in response to this notice & will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, religion or political affiliation in any consideration leading to the award of the contract.

**No Qualified Disabled Person Shall**, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity that received or benefits from federal financial assistance.

**No Bid Will Be Accepted** from a contractor who is not duly licensed as applicable, by the South Carolina Department of Labor, Licensing & Regulation Contractors' License Board, in accordance with Title 40, Chapter 11 of the Code of Laws of South Carolina.

**The Right Is Reserved** by the City of Greenville to reject any or all bids; to waive any informality or irregularity not affected by law; to evaluate, in its absolute discretion, the bids submitted & to award the contract according to the bid which best serves the interests of said City.

**The Successful Bidder Will Be Required** to furnish the City of Greenville with a performance bond in the amount of one hundred percent (100%) of the contract & a labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**A Formal Notice Of Award** is scheduled to be issued to the successful bidder on or before January 31, 2007. The successful bidder will attend a pre construction meeting on or about February 8, 2007; at which time it is scheduled to issue a Notice to Proceed. The official "Begin Construction" date is scheduled for February 8, 2007. The successful bidder has until February 7, 2007, to submit all required bonds, insurances & licenses.

**The Contractor Shall Have 305 Calendar Days** from the "Begin Construction" date to reach substantial completion. Substantial completion shall occur on or before December 10, 2007.

**The Contractor Shall Be Responsible** for losses incurred by the City due to late completion of the Contract. Losses incurred will be calculated at \$1,000/day, in addition to any costs incurred by the City to accelerate follow on contractors.

**In The Event That Progress Payments Are Necessary**, the City will withhold ten percent (10%) retention from payments due to the contractor until final acceptance of the project is issued by the City of Greenville.

**The Project Requires Work In The City** and/or state / county rights of way. All work to be performed in the state / county rights of way shall meet state / county standards & the approval of the City of Greenville.

### HARTSVILLE JUNIOR HIGH SCHOOL CONVERSION

#### INVITATION FOR BIDS

**Sealed Bids For Hartsville Junior High School Conversion** will be received from qualified bidders, opened & read aloud by the Owner in the Darlington County School District Board Room, at 102 Park Street, Darlington, SC 29532. Bids received will be opened publicly & read aloud at 2:00 pm. Bids received after the noted time will be rejected & returned to bidder unopened.

**Date/Time:** January 16, 2007 – 2:00 pm

**Project Name:** Hartsville Junior High School Conversion

**Address:** Hartsville Junior High School, 437 West Carolina Avenue, Hartsville, SC 29550

**Owner:** Darlington County School District, Courthouse Square, PO BOX 1117, Darlington, SC 29532, (843) 398-5200, Fax (843) 398-5198

**Architect:** Jumper Carter Sease Architects, 4112 Meeting Street, West Columbia, SC 29169, (803) 791-1020, Fax (803) 791-1022

**Program Manager:** Southern Management Group, Attn Dale Collier 1213 Lady Street, Columbia, SC 29202, (803) 256-1989, Fax (803) 254-5620, [dcollier@southernmgt.com](mailto:dcollier@southernmgt.com)

**The Scope Of Work Is** the Hartsville Junior High School Conversion. This work includes, but is not limited to, metal stud walls, masonry, casework, mechanical, electrical, plumbing & finishes as

required to complete the Hartsville Junior High School Conversion project.

**The Owner Has Retained** the services of a program manager to represent the Owner's interest during the construction of the work.

**Bidding Documents Are Available** for inspection at the offices of the architect, the plan rooms of Associated General Contractors, Reed Construction Data, & F.W. Dodge Plan Rooms.

**Bidding Documents May Be Obtained** from the program manager upon receipt of two hundred dollars (\$200.00). Plan deposit checks should be made payable to Southern Management Group. Deposits will be returned less the cost of reproduction & handling provided the documents are returned to the program manager no later than ten (10) days after the opening of bids. No refunds will be made for documents returned after ten (10) days. Refunds will be made to bona fide bidders only.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base bid.

**The Successful Bidder Will Be Required** to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bids Are To Be Submitted** on the form of proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, bidder's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** at 2:00 pm, on January 2, 2007 at the former Hartsville Junior High School site at 437 West Carolina Avenue, Hartsville, South Carolina 29550. All bidders are strongly urged to attend.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the Owner.

Dr. Rainey H. Knight, Superintendent  
Darlington County School District  
Courthouse Square  
PO Box 1117  
Darlington, SC 29532

### CAMPUS HEALTH CENTER IN JOHNSONVILLE, SC

**The Florence County School District No. 5 Board Of Trustees** invites bids from responsible & qualified contractors for construction of a Campus Health Center in Johnsonville, South Carolina.

**Bids For This Work Will Be Opened** in conference room of the Florence County School District No. 5's Administrative Office, 156 East Marion Street, Johnsonville, SC on Friday the 19th day of January 2007 at 11:30 am.

**This Project Consists Of Approximately** 1555 (gross, heated & cooled) square feet of new building floor area constructed basically of concrete foundation & concrete slab on compacted fill, pre-engineered steel frame, metal siding, interior steel



stud & drywall partitions, SAT ceilings, pre-engineered metal roof, & limited site demolition.

**The Contract Documents Will Be Supplied to:**

- AGC & Dodge in Charleston & Columbia
- Reed in Georgia
- MCASC in Florence

**General Contractors May Obtain Plans & Specifications** from the architect, James, Durrant, Matthews & Shelley, Inc., 128 East Liberty Street, Sumter, SC 29150, (803) 773-3318, upon \$100.00 deposit & separate non-refundable \$35.00 fee for cost of reproduction. Sub-contractors may purchase complete sets or partial sets for cost of reproduction, such costs are not refundable.

**Bids Must Be Accompanied** by a bid bond in the amount of not less than (5%) of the Bid.

**No Bidder May Withdraw His Bid** for a period of sixty (60) days after the date set for the opening of bids unless authorized by awarding authorities.

**Upon Award Of Contract**, the architectural firm will supervise construction of project, payments & acceptance of the project.

**The Contractor To Whom This Work Is**

**Awarded** will be required to furnish an approved performance bond & a labor & material payment bond in the amount equal to 100% of the contract.

**The Right Is Reserved** to accept or reject any or all bids & to waive any formalities in bidding.

Board of Trustees  
Florence County School District No. 5  
Johnsonville, SC

**SQUIRE POPE ROAD / GUMTREE ROAD  
ROUNABOUT CONSTRUCTION  
PROJECT**

**The Town Of Hilton Head Island Is Soliciting** sealed bids from qualified contractors to undertake the Town's Squire Pope Road/Gumtree Road Roundabout Construction project, which consists of the reconstruction of an existing "T"-intersection as a four-leg roundabout. The project includes multi-use pathway construction, landscaping, & decorative concrete work. Plans developed by the Town will be used as the primary basis for bidding. Sealed bids are due by 2:00 pm, on Tuesday, January 23, 2007, when a public bid opening will be conducted at the Town's Government Center in conference room four. Sealed bids should be hand-carried or delivered by traceable means to the receptionist at One Town Center Court, Hilton Head Island, SC 29928-2701. All bids should be clearly marked on the outside with the following: "Bid- Squire Pope Road/Gumtree Road Roundabout Construction, ATTN: Mr. Darrin A. Shoemaker, P.E."

**The Town Reserves The Right** to refuse any & all bids & to waive any technicalities or formalities.

**The Town Reserves The Right** to accept or reject any or all bids received as a result of this Invitation for Bids, to negotiate with all qualified bidders, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the Town to do so.

**This Solicitation Does Not Commit** the Town to award a contract, to pay for any costs incurred in

the preparation of your bid, or to procure or contract for any articles of goods or services.

**Your Bid Must Be Signed** by an official of your company authorized to bind the bidder, & shall contain a statement that the bid is good for a period of at least sixty (60) days from the date of the bid opening.

**Any Bidder Who Qualifies For Consideration** under the Town's local vendor preference program should include a copy of their certification form with their bid. Should you have any questions regarding this preference, please contact Tom Fultz, Operations Manager, at (843)341-4600 or log onto [www.hiltonheadislandsc.gov](http://www.hiltonheadislandsc.gov).

**The Town Does Not Discriminate** on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

**To obtain a copy of this solicitation**, contact Mr. Darrin A. Shoemaker, P.E. at (843)341-4774 or at [darrins@hiltonheadislandsc.gov](mailto:darrins@hiltonheadislandsc.gov) or see the receptionist at the Town's Government Center. Complete plans will be available for inspection at the Town's Government Center, or at McGraw-Hill Construction Dodge Plan Room, 1000 Eisenhower Drive, Suite G, Savannah, GA 1406.

**Bidders Shall Be Licensed** to perform the work described herein as required by Section 40-11-10 et seq., South Carolina Code of Laws, 1976 (as amended) & Section 10-1-10 et seq., Code of the Town of Hilton Head Island, SC, 1983 (as amended)

**Bids Must Be Accompanied** by a certified check or bid bond in an amount equal to at least ten (10) percent of the amount of the bid.

**DOG PARKS  
WITHIN THREE  
CHARLESTON COUNTY PARKS**

**Sealed Bids Will Be Received** by qualified contractors for a contract that includes site development for dog parks within three separate county parks: James Island, Palmetto Islands & North Charleston Wannamaker county parks. Work consists of erosion control, fencing, parking lot changes, paths, sitting wall, & beach construction at James Island & fencing, benches, watering stations, & landscaping at the other parks. Charleston County Park & Recreation Commission is the Owner.

**Bids Shall Be On A Lump Sum Basis.** Segregated bids will not be accepted.

**Bids Will Be Received** until 2:00 pm, local time, on January 30, 2007, at Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412. Bids should be clearly marked on the bottom left hand corner: "Bid Enclosed - Dog Parks at the JICP, PICP & NCWP County Parks, Project #06-10-B." Contractors who mail bid documents must send bids Return Receipt Requested, & are encouraged to provide mail delivery by 5:00 pm, on January 29, 2007. Bids will be opened publicly & read aloud after the specified time. All interested persons may attend.

**Bidding Documents May Be Examined** at Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412, in the Dodge Plan Room & in the AGC Plan Room. All questions should be referred to Mark F.

Yodice, P.E. c/o Thomas & Hutton Engineering Co., 935 Houston Northcutt Blvd., Mt. Pleasant, SC 29424;(843) 725-5236.

**Prime Bidders May Obtain Documents** from Charleston Blueprint, 999 Morrison Drive, Charleston, SC beginning December 20, 2006, until January 30, 2007, by deposit of \$30.00 per set. Please make checks payable to Charleston County Park & Recreation Commission. Full deposit for not more than two sets will be refunded to each prime bidder who, having submitted a bona fide bid, returns documents in good condition within ten days after date of bid opening.

**Bids Must Be Accompanied** by a bid bond or certified check in the amount of (5) five percent of the base bid. Performance bond & labor & material payment bond is required, for 100 percent of the contract amount.

**The Owner Reserves The Right** to waive any irregularities & to reject any or all bids. PRC also reserves the right to accept the bid as a whole or any items listed under the Scope of Work. No bid may be withdrawn for a period of 60 days after date & time set for opening of bids.

**There Will Be A Mandatory Pre-Bid Conference** & site visit for all interested bidders at the Picnic Center of the James Island County Park, 871 Riverland Drive, Charleston, SC 29412, at 2:00 pm, January 10, 2007. A site visit of the specified location, James Island County Park, with PRC staff will follow the pre-bid conference. Visits to the other two park locations are "on your own," but must be done & signed off as a part of the bid submittal.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** COMMUNICATION & MARKETING CONSULTANT SERVICES

**Solicitation Number:** RFP-006-06

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 1/17/07 - 3:00 pm

**Opening Location:** SC Dept. of Health & Human Services, Procurement Services, 6th Floor, 1801 Main St., Columbia, SC 29201

**Direct Inquiries To:** DHHS Procurement Office

**Bid Request:** (803) 898-2595

**Buyer:** Patty H. Larimore

**Description:** OCONEE COUNTY IS SOLICITING STATEMENTS OF QUALIFICATIONS FROM FIRMS TO PROVIDE PERSONNEL & RENDER PROFESSIONAL SERVICES FOR THE USE & BENEFIT OF OCONEE COUNTY

**Projects:** (a) Development of transportation planning projects & studies within Oconee County; (b) development of stormwater management planning & studies within Oconee County; (c) development of road-

way & bridge designs; (d) development of environmental planning projects & studies within Oconee County; (e) provide on-call engineering services; (f) provide on-call surveying services; & (g) on-call design / build services

**Respondents May Reply to Categories** "A," "B," "C," "D," "E," "F," or "G" or any combination thereof, as outlined in the Statement of Work & Scope of Services contained in the RFQ. The County may select one or more firms to serve as consultant for the various categories of work

**Solicitation Number:** 06-17

**Delivery Point:** Oconee County, SC

**Submittal Deadline:** 1/10/07 – 2:00 pm

**Submittal Location:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691

**Direct Inquiries to Buyer:** Ann Albertson

**E-mail:** [aalbertson@oconeesc.com](mailto:aalbertson@oconeesc.com)

**Telephone:** (864) 638-4141

**Download RFQ Document From:**

[www.oconeesc.com/procurement](http://www.oconeesc.com/procurement)

**Description:** DORCHESTER SCHOOL DISTRICT TWO IS SEEKING EXPERT CONSULTATIVE ASSISTANCE IN REVAMPING ITS CAREER & TECHNICAL EDUCATION (C.A.T.E.) PROGRAMS

**Details:** The successful candidate will help guide the actions of a special community group whose mission is as follows – the Dorchester School District Two Career & Technical Education Task Force (CATETF), composed of business, community & education leaders in Dorchester County, will recommend measures that improve the quality & quantity of career & technical education for students in the School District

**Solicitation Number:** 7777-261

**Delivery Point:** Dorchester County School District

**Opening Date/Time:** 1/19/07 – 9:00 am

**Opening Location:** Dorchester School District Two Boardroom, 102 Green Wave Blvd., Summerville, SC 29483

**Direct Inquiries To:** Rhonda Grice, Purchasing Agent, E-mail

[rhgrice@dorchester2.k12.sc.us](mailto:rhgrice@dorchester2.k12.sc.us)

**Buyer:** Dorchester School District Two

**Telephone:** (843) 873-2901

**READVERTISEMENT  
TO EXTEND PROPOSAL OPENING DATE  
& AMEND PROPOSAL NUMBER**

**TRAFFIC ENGINEERING  
CONSULTANT  
FOR CITY OF SPARTANBURG**

PROPOSAL NO. 0706-01-23-01

Notice is hereby given that The City of Spartanburg is accepting sealed proposals for a Traffic Engineering Consultant.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties prior to awarding of the Contract. The vendor who is awarded the proposal will be required to obtain a City of Spartanburg business license.

Sealed Proposals shall be submitted to Mr. Carl Wright, Procurement & Property Manager, on or before Tuesday, January 23, 2007, no later than 3:00 pm, at City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

For further information & a complete proposal package, please contact the procurement & property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for Bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: 0706-01-23-01

## ENVIRONMENTAL REMEDiation

**Description:** CORRECTIVE ACTION OF A PETROLEUM RELEASE FROM REGULATED UNDERGROUND STORAGE TANKS, PANTRY 558, KERSHAW COUNTY, PERMIT #05388

**Solicitation No.:** SP05388NE-012507

**Submittal Deadline:** 1/25/07 – 5:00 pm

**Submittal Location:** SC Department of Health & Environmental Control, Underground Storage Tank Program, 2600 Bull St., Columbia, SC 29201

**Download Bid Package:**

[http://web05.dhec.sc.gov/ust\\_procurement](http://web05.dhec.sc.gov/ust_procurement)

## EQUIPMENT

**Description:** ONE EACH HUMAN PHYSIOLOGY DATA ACQUISITION SYSTEM

**Solicitation Number:** USC-RFQ-0951-RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 1/5/07 – 3:00 pm. Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** ONE EACH REFURBISHED MULTI-DETECTION MICROPLATE READER, WITH SEPARATE OPTICAL SYSTEMS

**Solicitation Number:** USC-RFQ-0950-RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 1/3/07 – 3:00 pm. Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** RAPID DEPLOYMENT KIT  
**Solicitation No.:** IFB-31111-1/11/07-EMW

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 1/11/07 – 2:30 pm, ET

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Buyer:** E. Madison Winslow, (803) 898-3487

**Description:** WYDMAN SMOKING URNS

**Solicitation Number:** 07.27.LA.Q

**Delivery Point:** Charleston, SC

**Opening Date:** 1/4/07

**Opening Location:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC 29424

**Direct Inquiries To:** Joan Miller Calvary

**Buyer:** Larry E. Allen, CPPB

**Telephone:** (843) 953-5510

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING BIDS FOR THE PURCHASE & DELIVERY OF THREE KAIVAC KAIZEN WET / DRY VACUUMS, MODEL KZ3500B, ACCESSORIES & TRAINING

**Details:** Interested vendors must have a primary office located within a 75-mile radius of Pickens County

**Solicitation Number:** 107-3-1-9

**Due Date/Time:** 1/9/07 – 4:00 pm

**Submit To:** School District of Pickens County, Procurement Department, 1348 Griffin Mill Rd., Easley, SC 29640, fax (864) 855-8159

**Bid Requests:**

[www.pickens.k12.sc.us/procurement](http://www.pickens.k12.sc.us/procurement)

**Inquiries:** Jan Petersen, Coordinator of Purchasing, phone (864) 855-8150, Ext. 143 or E-mail [petersjd@pickens.k12.sc.us](mailto:petersjd@pickens.k12.sc.us)

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING BIDS FOR THE PURCHASE & DELIVERY OF A RECIPROCATING COMPRESSOR, MODEL NO. JS63F-P46/50S

**Solicitation Number:** 107-2-1-9

**Due Date/Time:** 1/9/07 – 3:00 pm

**Submit To:** School District of Pickens County, Procurement Department, 1348 Griffin Mill Rd., Easley, SC 29640, fax (864) 855-8159

**Bid Requests:**

[www.pickens.k12.sc.us/procurement](http://www.pickens.k12.sc.us/procurement)

**Inquiries:** Marion Thomas, (864) 238-7412

**RE-BID**

**Description:** NEW AMBULANCE FOR CHESTER COUNTY E.M.S.

**Solicitation Number:** IFB 0607-06 Re-bid

**Delivery Point:** Chester, SC

**Opening Date/Time:** 1/18/07 – 2:30 pm

**Opening Location:** Chester County Courthouse, 140 Main St., Chester, SC 29706

**Direct Inquiries To:** Chester County Purchasing Department

**Buyer:** Ken Davis

**Telephone:** (803) 581-6268

**To Obtain Bid Package:** Please contact Chester County Office of Purchasing, (803) 581-6268 or E-mail [kdavis@chestercounty.org](mailto:kdavis@chestercounty.org)

**RE-BID**

**Description:** FURNISH & DELIVER STUDIO TELEPROMPTER TO RICHLAND COUNTY SCHOOL DISTRICT ONE

**Solicitation Number:** 88-07-0749

**Opening Date/Time:** 1/10/07 – 2:00 pm

**Opening Location:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:** Pat Wilson, (803) 231-7031

**Description:** FY07 REPLACEMENT FLEET VEHICLES - VARIOUS

**Solicitation Numbers:** #06-053 – FY07 Fleet Vehicles, Ford Product or Equal; #06-071 – FY07 Fleet Vehicles, GM-Chevrolet Product or Equal; #06-088 – FY07 Fleet Vehicles, Chrysler-Jeep Product or Equal

**Delivery Point:** Georgetown, SC

**Opening Date/Times:** Wednesday, 1/10/07 – Bid #06-053 – FY07 Fleet Vehicles, Ford Product or Equal – 3:00 pm; Bid #06-071 – FY07 Fleet Vehicles, GM-Chevrolet Product or Equal – 2:30

pm; Bid #06-088 – FY07 Fleet Vehicles, Chrysler-Jeep Product or Equal – 3:30 pm

**Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC

**Direct Inquiries To:** Ann G. Puckett, Assistant Purchasing Officer, at E-mail [apuckett@georgetowncountysc.org](mailto:apuckett@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Ann G. Puckett, (843) 545-3083

**Web Site with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org> – select “administrative services,” then “purchasing,” then “current bids”

**STANDBY GENERATOR FOR CITY OF AIKEN**

The City of Aiken will accept bids for Emergency Standby Generator for the Public Works Department until 2:15 pm, Wednesday, January 3, 2007, in Room 101, Municipal Building, 214 Park Ave. SW, Aiken, SC, at which time & place bids will be publicly opened.

For further information, contact Bill Huggins at (803) 642-7654.

City of Aiken, SC  
Bill Huggins  
Assistant City Manager

**PORTABLE SEWAGE PUMP FOR CITY OF AIKEN**

The City of Aiken will accept bids for a Portable Sewage Pump for the Public Works Department until 2:00 pm, January 3, 2007, in Room 101, Municipal Building, 214 Park Ave. SW, Aiken, SC, at which time & place bids will be publicly opened.

For further information, contact Larry Morris at (803) 642-7610.

City of Aiken, SC  
Bill Huggins  
Assistant City Manager

**ROLL-OFF TRUCKS & CONTAINERS FOR FAIRFIELD COUNTY**

Fairfield County, Winnsboro, SC, is soliciting sealed competitive bids for Roll-Off Trucks & Containers for the Solid Waste Department. Bids will be received at the Fairfield County Government Complex, 350 Columbia Rd., Winnsboro, SC 29180.

Specifications & other information may be obtained from the Fairfield County Purchasing Department, 350 Columbia Rd., Winnsboro, SC 29180, or by telephoning (803) 635-1415 until January 29, 2007, by 10:00 am.

Sealed bids, clearly marked bid number “SW-2007-02-C1 – Solid Waste Trucks & Containers” will be accepted until February 1, 2007, at 10:30 am, sharp, by the Purchasing Department. At the above address, at that time, they will be publicly opened & entered into the records.

Fairfield County reserves the right to accept or reject any or all bids, consequently awarding a bid deemed in the best interest of the County.

W. Michael Linville  
Director of Procurement

**INFORMATION TECHNOLOGY MANAGEMENT**

**Description:** PROVIDE & INSTALL NEW NITRO I.P.S. & ENTERPRISE SECURITY SYSTEM APPLIANCE

**Solicitation Number:** IFB.07.19.DC.B

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 1/9/07 – 2:00 pm

**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC 29424

**Direct Inquiries to Buyer:** Debra Cannon  
**Telephone:** (843) 953-3041

**Description:** AVENTAIL EX2500 APPLIANCE PAIR

**Solicitation Number:** IFB.07.29.DC.B

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 1/10/07 – 2:00 pm

**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC 29424

**Direct Inquiries to Buyer:** Debra Cannon  
**Telephone:** (843) 953-3041

**Description:** DISK XTENDER FOR WINDOWS FILE SYSTEM MANAGER SERVER, MAINTENANCE, G-SERIES JUKEBOX, 80 SLOTS, ETC.

**Solicitation Number:** B008-01/09-VE

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 1/9/07 – 3:00 pm

**Opening Location:** SC Dept. of Health & Human Services, Procurement Services, 6th Floor, 1801 Main St., Columbia, SC 29201

**Direct Inquiries To:** DHHS Procurement Office

**Bid Request:** (803) 898-2595

**Buyer:** Victoria G. Easterlin, CPPB

**PORTABLE OUTDOOR FOUR PTZ SYSTEM FOR RICHLAND COUNTY**

**QUOTE NUMBER 18**

Richland County, South Carolina is seeking quotes from vendors to provide Viper4-R Portable Outdoor Four Camera PTZ Systems with Digital Recording & 5.8 RF-Viper Encrypted Secure Wireless Video Transmission for Outdoor PTZ Viper4-R System.

Quotes will be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, South Carolina 29204, until Thursday, December 21, 2006, at 3:00 pm, local time.



Quote information may be obtained by contacting Cheryl Johnson at the above address, by calling (803) 576-2126 or by e-mailing [johnsonc@rcgov.us](mailto:johnsonc@rcgov.us)

## MAINTENANCE / REPAIR

### RE-BID

**Description:** RE-ROOF CHESTER COUNTY OLD CLEMSON EXTENSION BUILDING  
**Solicitation Number:** IFB 0607-10 Re-bid  
**Site Visit:** Mandatory. 1/4/07 – 11:00 am at Clemson Extension Building, Chester, SC 29706  
**Opening Date/Time:** 1/18/07 – 2:00 pm  
**Opening Location:** Office of Purchasing, Chester County Courthouse, 140 Main St., Chester, SC 29706  
**Direct Inquiries To:** Gene Loving, Director of Public Works, (803) 377-3848  
**Buyer:** Ken Davis  
**Telephone:** (803) 581-6268  
**To Obtain Bid Package:** Please contact Chester County Office of Purchasing, (803) 581-6268 or E-mail [kdavis@chestercounty.org](mailto:kdavis@chestercounty.org)

## MINOR CONSTRUCTION

**Description:** FURNISH, DELIVER & INSTALL KI AUDITORIUM SEATING  
**Solicitation Number:** IFB-1922  
**Site Visit:** Mandatory. 1/4/07 – 10:00 am at Francis Marion University, McNair Science Building, Room 12  
**Delivery Point:** Florence, SC  
**Opening Date:** 1/12/07 – 2:00 pm, local time  
**Opening Location:** Francis Marion University, Room 102, Stokes Administration Building, Florence, SC  
**Buyer:** Ron Flowers, (843) 661-1161 or [Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)  
**Web Site:** [www.fmarion.edu/about/solicitationsandawards](http://www.fmarion.edu/about/solicitationsandawards)

## PRINTING

**Description:** PRINTING 2006-07 STUDENT HANDBOOK & CATALOGUE  
**Solicitation Number:** YTC-016  
**Delivery Point:** Rock Hill, SC  
**Opening Date/Time:** 1/15/07 – 3:00 pm. Not a public bid opening  
**Opening Location:** York Technical College, Procurement Office, 452 South Anderson Rd., Rock Hill, SC 29730  
**Direct Inquiries to Buyer:** Vincent A. Blackwell  
**Telephone:** (803) 327-8056  
**E-mail:** [vblackwell@yorktech.com](mailto:vblackwell@yorktech.com)

## SERVICES

**Description:** FURNISH ALL LABOR & MATERIALS TO ESTABLISH A UNIFORM RENTAL CONTRACT FOR THE UNIVERSITY OF SOUTH CAROLINA CUSTODIAL DEPARTMENT, COLUMBIA  
**Solicitation Number:** USC-IFB-0946-CWP  
**Opening Date/Time:** 1/4/07 – 11:00 am  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Charles W. Parker

### ACTUARIAL SERVICES FOR GREENVILLE COUNTY

Proposals will be received until 3:00 pm, EST, January 5, 2007, & will be opened in the office of the Greenville County Purchasing & Contracts Division, Greenville County Square, 301 University Ridge, Suite 100, Greenville, SC 29601-3660, for the following:

Greenville County is seeking proposals from individuals or firms to provide actuarial services to assist with the measurement, recognition & reporting requirements of OPEB expenses & related liabilities to comply with GASB Statement Number 45.

RFP notices may be obtained at the above stated address, Greenville County web site, [www.greenvillecounty.org](http://www.greenvillecounty.org), or by calling (864) 467-7200.

## SUPPLIES

**Description:** CAPS, GOWNS, HOODS & TASSELS  
**Solicitation Number:** G6-00048-01/03/07-2324-G  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 1/3/07 – 5:00 pm, local time. Not a public bid opening  
**Opening Location:** Medical University of SC, 19 Hagood Ave., Ste. 408, Charleston, SC  
**Direct Inquiries to Buyer:** Robin McNeal  
**Telephone:** (843) 792-6609

**Description:** STAGE CURTAINS FOR EMMETT ROBINSON THEATRE  
**Solicitation Number:** 07.28.LS.Q  
**Site Visit:** Not required  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 1/9/07 – 2:00 pm, EST  
**Opening Location:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC 29424  
**Direct Inquiries To:** Joan Miller Calvary  
**Buyer:** Lew SanFelice  
**Telephone:** (843) 953-5510  
**Download Solicitation From:** <http://www.cofc.edu/~procure>

### RE-BID

**Description:** INJECTION PUMPS & INJECTORS  
**Solicitation Number:** Q-104  
**Delivery Points:** Various  
**Opening Date/Time:** 1/12/07 – 10:30 am, EST  
**Opening Location:** SC Department of Education, Room 502, 1429 Senate St., Columbia, SC 29201  
**Bid Request:** Rhoda Bigham, (803) 734-8233, or Teresa Livingston, (803) 734-8428  
**Buyer:** Rhoda Bigham

### READVERTISEMENT TO EXTEND DEADLINE

**Description:** CRANKCASE FILTRATION SYSTEMS & ANTI-IDLING DEVICES FOR SCHOOL BUSES  
**Solicitation Number:** Q-105  
**Delivery Points:** Various  
**Opening Date/Time:** 1/11/07 – 10:30 am, EST  
**Opening Location:** SC Department of Education, Room 502, 1429 Senate St., Columbia, SC 29201  
**Bid Request:** Rhoda Bigham, (803) 734-8233, or Teresa Livingston, (803) 734-8428  
**Buyer:** Rhoda Bigham

## NOTICES

### PLANNING SESSION SCHEDULED FOR MANUFACTURERS OF METAL OFFICE FURNITURE

The current State contract for metal office furniture expires December 4, 2007. In preparation for issuing a solicitation in 2007, the State is holding a pre-solicitation planning session with current contractors (manufacturers) & other interested metal furniture manufacturers. The reason for the planning session is to give vendors an opportunity to provide input on the best approach to take with the upcoming solicitation.

The pre-solicitation planning session is scheduled for 2:00 pm, Monday, January 8, 2007. The pre-solicitation planning session will be held in the Materials Management Office conference room located on the 6th floor of the Capital Center Building, 1201 Main St., Suite 600, Columbia, SC 29201.

Because of limited space, we ask that each contractor or interested metal furniture manufacturer only send a single representative to the planning session.

## SCBO NOTES

Due to space constraints, the SCBO Notes have not been included in this issue of the South Carolina Business Opportunities. If you need to see a copy of the SCBO notes, check the back of another issue, or email [mlfowler@mso.state.sc.us](mailto:mlfowler@mso.state.sc.us)

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
Effective December 12, 2006 Through December 18, 2006  
LP Gas OPIS Average: \$1.0776

**GASOLINE**

	PETROLEUM TRADERS	
	Zone 1	Zone 2
Transport (7,500 Gallons or More)		
Unleaded Regular (87 Octane)	\$1.8732	\$1.9375
Unleaded Mid Grade (89 Octane)	\$1.9492	\$2.0026
Unleaded Premium (93 Octane)	\$2.0699	\$2.1126
Tankwagon (less than 7,500 Gallons)		
	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.9350	\$1.9941
Unleaded Mid Grade (89 Octane)	\$2.0109	\$2.0593
Unleaded Premium (93 Octane)	\$2.1316	\$2.1693

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
Transport (7,500 Gallons or More) PETROLEUM TRADERS.

	PETROLEUM TRADERS	
	Zone 1	Zone 2
Tankwagon (less than 7,500 Gallons)		
Low Sulfur	\$2.1193	\$2.2048
	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Low Sulfur	\$2.1734	\$2.2544

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Materials Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

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